

# Addicks & Barker Master Plan: Working through the Process to Improve Drainage into Addicks & Barker



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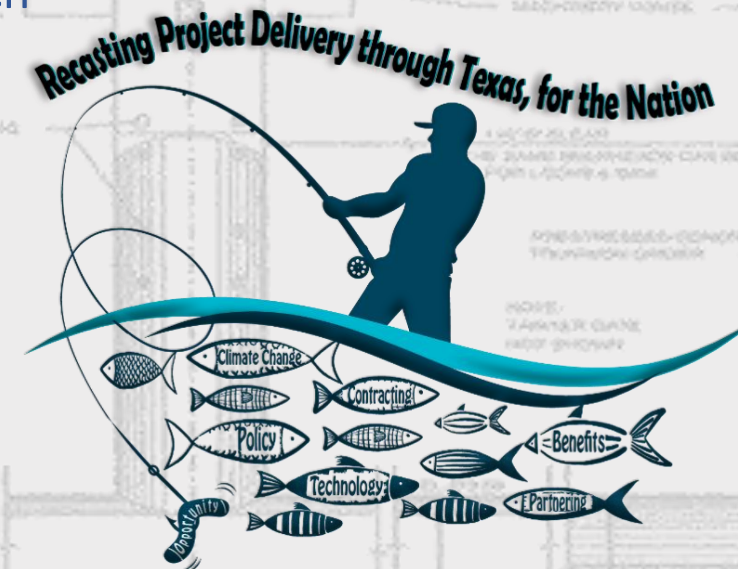
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10/6/2011



# What is a master plan?

The Corps defines a Master Plan as...

“The strategic land use management document that guides the comprehensive management and development of all project recreational, natural and cultural resources throughout the life of the water resource development project.”

Source: Chapter 3 of EP 1130-2-550 available at [www.usace.army.mil/library/publications](http://www.usace.army.mil/library/publications)



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# What is a master plan?

- The master plan is a **25 year comprehensive land use management guide** for recreational, natural, and cultural resources
- **Adheres to Federal laws** to preserve, conserve, restore, maintain, manage, and develop project lands, waters, and associated resources, including the National Environmental Policy Act (NEPA) for environmental stewardship and outdoor recreation
- Provides **land classifications** and **resource management objectives** that are broad and adaptive over time
- Requires and encourages **public involvement**



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# Why do a revision?

- The current master plan is **out of date** and is **no longer compliant** with new regulations
- **Changes in** environmental, cultural, social, and recreational **conditions have occurred** since the current master plan was approved
- **Re-examine land classification** due to these changes
- The master plan **provides long-term goals** and **consistent management objectives** to guide balanced management of resources and public recreation



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# What is the revision process?

The process is a cover-to-cover **review and revision of the entire plan** and is accomplished by:

- **A team of Corps employees** including Operations, Real Estate, Master Planning, and Environmental Compliance subject matter experts
- **Receive input from** and **collaboration with** partners, neighbors, stakeholders, elected officials, resource agencies, and the public
- A thorough review and update of **land and water surface classifications**
- Developing appropriate **NEPA compliance** documents



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# Addicks and Barker Master Plan

- The Addicks and Barker Reservoirs Master Plan was **developed as a tool** to aid the USACE Galveston District in integrating the authorized Flood Damage Reduction purpose of the reservoirs with the Corps responsibility as steward of the environmental and cultural resources located on the reservoir,
- The **purpose** of the Addicks and Barker Reservoirs Master Plan is to provide guidance to the USACE Galveston District when making decisions on management actions on Addicks and Barker Reservoirs.
- The current Master Plan **does not inhibit** excavation within the reservoirs, or the tunnel.

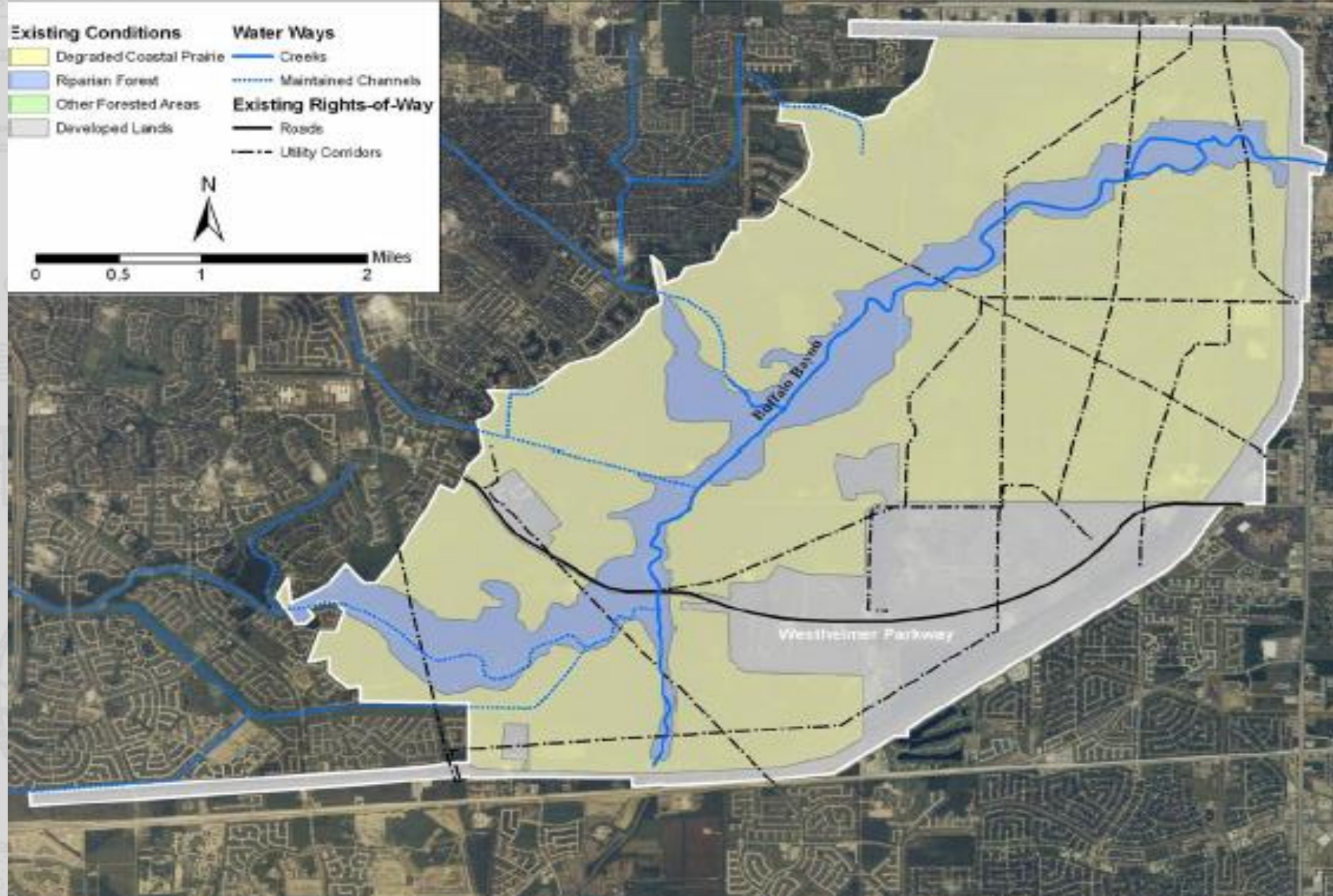


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# ADDICKS AND BARKER MASTER PLAN

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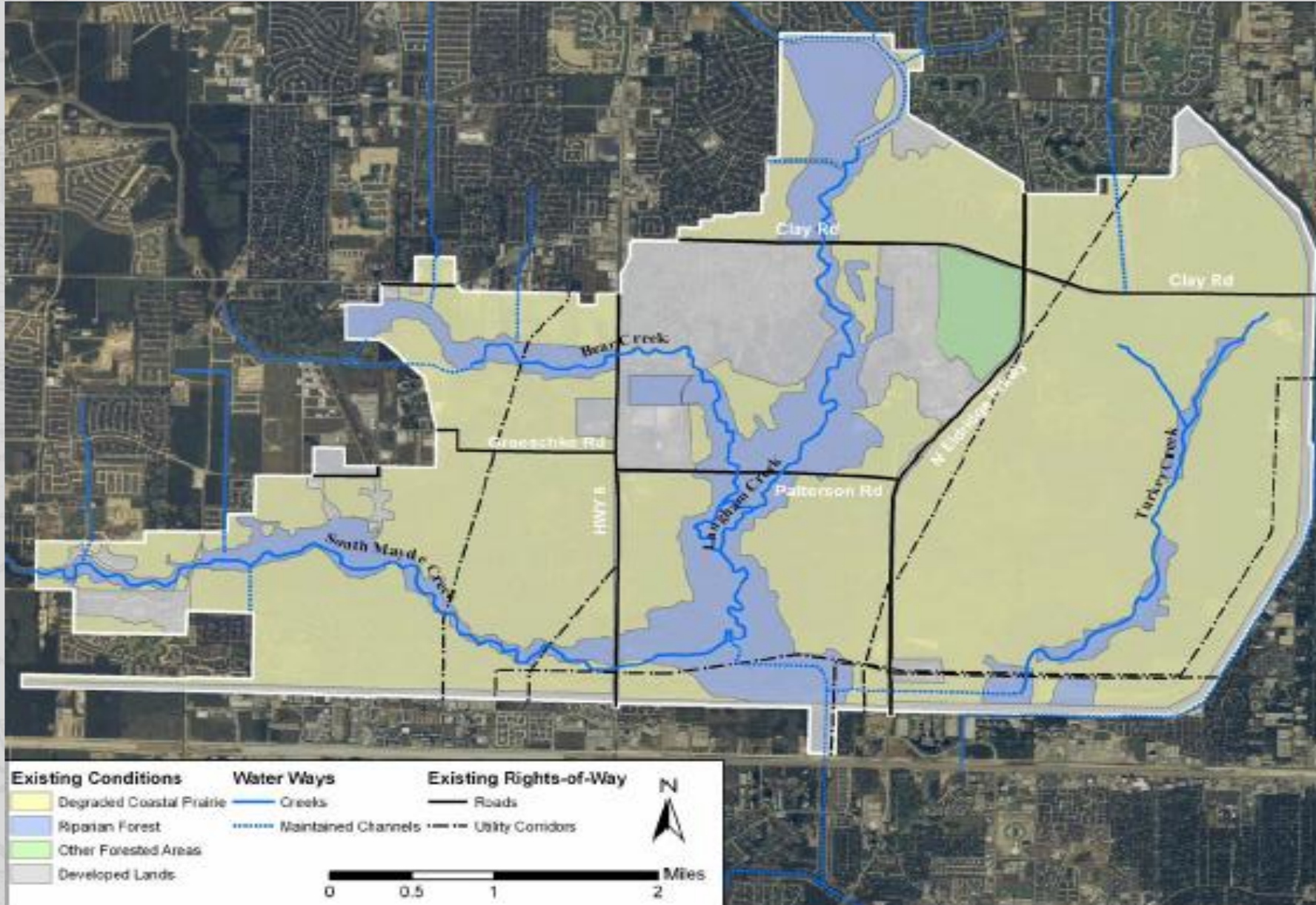
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# ADDICKS AND BARKER MASTER PLAN

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# OUTGRANT PROCESS AND REAL ESTATE APPLICATIONS

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10/06/22



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# AGENDA

- 1) OUTGRANT PROCESS**
- 2) REAL ESTATE APPLICATION**
- 3) QUESTIONS**



# OUTGRANT MANAGEMENT / DISPOSAL



- **Receive 500 inquiries annually, which result in approximately 100 new applications to use Government controlled land.**
- **Maintain approximately 600 active Outgrants**
- **Conduct compliance inspections, verify continued ownership, enforce non-compliance.**
- **Resolve encroachments**
- **Renewal / termination of existing Outgrants**
- **Disposal of Government land interests**





# USACE OUTGRANTS



## Outgrant Definition:

A real estate instrument that authorizes private or public entity to access Federally controlled property for non-mission related purposes.

Federal land interest, stretching from Sabine to Brownsville:

800 Fee Simple Land tracts 35,000 acres  
1,600 Easements tracts 108,000 acres  
450 Federally Controlled Dredge Material  
Placement Areas

## Types:

- Lease
- License
- Easement
- Consent
- Permit
- ROE
- Dredge material 401 (c) MOA
- Dredge material 217 (b) MOA



# RE APPLICATION INTAKE PROCESS

- **Regulatory department issues permits based on the Clean Water Act, Section 404. This act is a federal law that regulates the discharge of dredge material or the filling of waters of the United States to include wetlands.**
- **Part of the process of issuing the Regulatory Permit is the Internal Review (IR) within the District**
- **The IR process allows Real Estate to request a RE Application from the applicant**







## **10 U.S.C. 2695**

**10 U.S.C. 2695 is the authority that the Corps uses to collect administration fees to process outgrants. Minimum requirement is a License.**

**Note: This is not the same as consideration (fair market value) if the request is on fee land.**



# RE OUTGRANT APPLICATION



MULTI-PURPOSE APPLICATION			
Real Estate Outgrants & Civil Works Project Alteration (section 406) For use of this form, see SWG-RE 7011			
PART I - BUSINESS/COMPANY APPLICANT INFORMATION			
1a. BUSINESS/COMPANY NAME		1b. GAGE CODE (learn.gov)	
1c. LAST NAME (SIGNATORY FOR APPLICANT)	FIRST NAME	M.I.	
1d. TITLE	1e. E-MAIL	1f. PHONE	
1g. PHYSICAL ADDRESS	1h. CITY	1i. STATE	1j. ZIP CODE
1k. MAILING ADDRESS	1l. CITY	1m. STATE	1n. ZIP CODE
PART II - AGENT INFORMATION (IF APPLICABLE)			
2a. BUSINESS/COMPANY NAME			
2b. LAST NAME (AGENT)	FIRST NAME	M.I.	
2c. TITLE	2d. E-MAIL	2e. PHONE	
2f. ADDRESS	2g. CITY	2h. STATE	2i. ZIP CODE
PART III - LEGAL OFFICER / CERTIFYING OFFICER INFORMATION (If endorsing must be an attorney; for all others must be corporate officer)			
3a. LAST NAME	FIRST NAME	M.I.	
3b. TITLE	3c. E-MAIL	3d. PHONE	
3e. ADDRESS	3f. CITY	3g. STATE	3h. ZIP CODE
PART IV - FINANCIAL CONTACT			
4a. LAST NAME	FIRST NAME	M.I.	
4b. TITLE	4c. E-MAIL	4d. PHONE	
4e. ADDRESS	4f. CITY	4g. STATE	4h. ZIP CODE
PART V - PERMITTING			
5a. Do you hold a current authorizing Regulatory document (i.e., Section 404, Section 10, Nationwide Permit(s) or Letter of Permission) for the requested activity? If "Yes", ATTACH COPIES of all permits and amendments.			Yes <input type="checkbox"/> No <input type="checkbox"/>
5b. Have you applied for a regulatory permit for this action? If "Yes" include permit # in box 5c.			Yes <input type="checkbox"/> No <input type="checkbox"/>
5c. SWG-			

← Applicant information

← Agent Information

← Legal Officer

← Financial Contract

← Regulatory Permit Number

# RE OUTGRANT APPLICATION

PART VI - PROJECT DESCRIPTION			
<b>6a. TYPE (check all that apply)</b> Dredging <input type="checkbox"/> Pipeline <input type="checkbox"/> Other Construction <input type="checkbox"/> None of these <input type="checkbox"/>	<b>6b. DREDGING</b> New work <input type="checkbox"/> Maintenance <input type="checkbox"/> Estimated by: _____	<b>6c. PIPELINE</b> New work <input type="checkbox"/> Replacement <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Crossing federal channel? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/>	<b>6d. GIS/GOOGLE EARTH</b> include both GIS shape files (.shp) and Google file (.kmz)
<b>6e.</b> PROPOSED START DATE: _____  ESTIMATED END DATE: _____		<b>6f. PREVIOUS OUTLET/RT NUMBER (if applicable)</b>  DACW64-_____	
<b>6g. SUMMARY OF PROJECT</b> (Describe the project in its entirety. do not limit the project summary to the area description in the regulatory permit. include the placement areas that will be used, if applicable. Include ingress, egress and lay down areas.)			

PART VII - REQUIRED DOCUMENTS
When submitting this application include: (a) Articles of Incorporation, GIS Shape files and T-4 form (pipelines) to SWCD-REG/USACE ARMY MIL.
Note: VE and Articles of Incorporation must match the applicant information listed above.

PART VIII - CERTIFICATION
I HEREBY CERTIFY that I am of legal age and authorized to do business in the State of Texas and that I have personally examined the information contained in this application and believe that the information submitted is correct to the best of my knowledge.
NAME _____ SIGNATURE _____ DATE _____

Previously Issued Outgrant

## Project Description

- Application Signature





# OUTGRANT APPLICATION



## RE Application Packet Includes:

- 1) RE Application (must be filled out in its entirety)

<https://www.swg.usace.army.mil/Portals/26/SWG-RE%20Form%20701a%202020-01-24.pdf>

- 2) Articles of Incorporation, W9 and Shapefiles

Submit completed application packets and general inquiries to the Real Estate mailbox: [SWG-RE@usace.army.mil](mailto:SWG-RE@usace.army.mil), which is monitored daily by Matt Des Forge.

We offer pre-application meetings which can be in conjunction with Regulatory' s pre-application meeting.

