

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): July 5, 2022**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER: Galveston District, SWG-2015-00617, Alton Streets**

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: Texas County/parish/borough: Hidalgo City: Alton

Center coordinates of site (lat/long in degree decimal format): Lat. 26.28653° N, Long. 98.29538° W

Universal Transverse Mercator: Zone 14 NAD83 (meters) 570,346 E, 2,907,607 N

Name of nearest waterbody: Main Floodway

Name of watershed or Hydrologic Unit Code (HUC): 12110208; South Laguna Madre

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: March 29, 2022
- Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Urban County Program, August 12, 2021
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
- Office concurs with data sheets/delineation report.
- Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps:
- U.S. Geological Survey Hydrologic Atlas:
- USGS NHD data.
- USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: Alton, Texas (2019); 1:24000
- USDA Natural Resources Conservation Service Soil Survey. Citation: Soil Survey of Hidalgo County, Texas
- National wetlands inventory map(s). Cite name: FWS Wetland Mapper, accessed March 29, 2022
- State/Local wetland inventory map(s):
- FEMA/FIRM maps: FIRM Panel 4815710005A, dated 8 June 1982
- 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)
- Photographs:  Aerial (Name & Date): Google Earth 2018, 2019
- or  Other (Name & Date):
- Previous determination(s). File no. and date of response letter: SWG-2015-00617, September 10, 2015
- Applicable/supporting case law:
- Applicable/supporting scientific literature:
- Other information (please specify): Desktop Wetland Determination Reviews

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** Historical aerial photography and topographic maps do not show any indication of aquatic resources in the review areas. Review area consists of paved residential streets.

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.